



**Department of Education  
PHYSICAL EXAM FORM  
SECONDARY**



School: \_\_\_\_\_

|                         |        |                         |       |
|-------------------------|--------|-------------------------|-------|
| <b>Student:</b>         |        | <b>DOB:</b>             |       |
| Male                    | Female | Grade:                  | HR:   |
| Home Address:           |        |                         |       |
| <b>Father/Guardian:</b> |        | <b>Mother/Guardian:</b> |       |
| Place of work:          |        | Place of work:          |       |
| Phone: Home:            | Work:  | Phone: Home:            | Work: |
| Cell:                   |        | Cell:                   |       |
| Email:                  |        | Email:                  |       |

**PART I:  
IMMUNIZATION AND TB STATUS:**

A copy of the **Official Immunization Record** must be attached. Record must indicate the specific immunizations and the result of a **TB Skin Test** with date when received. Refer to **Board Policy 337** for specific health requirements and **SOP 1200-020**.

**TO BE COMPLETED BY PARENTS (before appointment):**

**Health History:** *Please indicate age and/or year on past and current medical conditions:*

|    |                     |  |     |                 |  |
|----|---------------------|--|-----|-----------------|--|
| 1. | Anemia              |  | 9.  | Heart Disease   |  |
| 2. | Asthma              |  | 10. | Hernia          |  |
| 3. | Chickenpox          |  | 11. | Mumps           |  |
| 4. | Convulsions/Seizure |  | 12. | Rheumatic Fever |  |
| 5. | Diabetes            |  | 13. | Skin Disorder   |  |
| 6. | Measles             |  | 14. | Tuberculosis    |  |
| 7. | Hay Fever           |  | 15. | Vision          |  |
| 8. | Hearing             |  | 16. | Other           |  |

**Please complete and provide additional information at the back:**

|     |  |            |                                  |           |          |
|-----|--|------------|----------------------------------|-----------|----------|
| 17. | Head Injuries  | Yes        | No                               | Year:     | Results: |
| 18. | Fractures, broken bone(s)  | Yes        | No                               | Year:     | Results: |
| 19. | Previous hospitalization   | Yes        | No                               | Year:     | Results: |
| 20. | <b>Allergies (please list) :</b>   |            | <b>Any specific reaction(s):</b> |           |          |
| 21. | <b>Currently taking medication:</b>  |            | <b>Yes</b>                       | <b>No</b> |          |
|     | <b>Name of medication(s):</b>  |            |                                  |           |          |
|     | <b>Reason/Diagnosis:</b>   |            |                                  |           |          |
| 22. | Disability:  | <u>HV</u>  | <u>1R</u>                        |           |          |
| 23. | Prosthesis:  | <u>Yes</u> | <u>No</u>                        |           |          |
| 24. | Any medical reason why this child should NOT participate in Physical Education or related activities? Yes No                             |            |                                  |           |          |
| 25. | Has anyone in the athlete's family (grandparents, mother, father, brother, sister, aunt, uncle etc.) died suddenly before age 50? Yes No |            |                                  |           |          |
| 26. | Has the athlete ever stopped exercising because of dizziness or passing out during exercise? Yes No                                      |            |                                  |           |          |
| 27. | Does the athlete have asthma (wheezing), hay fever or coughing spells after exercise? Yes No   |            |                                  |           |          |
| 28. | Has the athlete ever had a broken bone, had to wear a cast, or had an injury to any joint? Yes No  |            |                                  |           |          |
| 29. | Does the athlete have a history of concussion (getting knocked out)? Yes No  |            |                                  |           |          |
| 30. | Has the athlete ever suffered a heat-related illness (heat stroke)? Yes No   |            |                                  |           |          |
| 31. | Does the athlete have a chronic illness or see a doctor regularly for any <del>KIDOWKROHUU</del>   |            |                                  |           |          |
|     | Yes  | No         |                                  |           |          |

|   |   |
|---|---|
| 32.   | Does the athlete have only one of any paired organs (eyes, ears, kidneys, testicles, ovaries)?<br>Yes                      No   |
| 33.   | Has the athlete had an injury in the last year that caused the athlete to miss 3 or more consecutive days of practice or competition?<br>Yes                      No  |
| 34.   | Has the athlete had surgery or been hospitalized in the past year?<br>Yes                      No   |
| 35.   | Has the athlete missed more than 5 consecutive days of participation in usual activities because of illness, or has the athlete had a medical illness diagnosed that has not been resolved in the past year?<br>Yes                      No |
| 36.   | Are you, the athlete, worried about any problem or condition at this time?<br>Yes                      No   |
| Please give details on any “Yes” answer(s) from the above health history. |   |
|   |   |
|   |   |
|   |   |

**NOTE:** Please notify the School Health Counselor or School Administrator if there are any changes in the health status of the student.

Students must submit valid documentation showing completion of a **Physical Examination, Immunization**, results of **TB Skin Test and/or TB Clearance issued by DPHSS** and an **Emergency Information and Health Form**.

Students who plan to participate in Interscholastic Activities/Athletics must submit a **completed Interscholastic Sport Association (ISA) Form**.

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|                                |                  |             |
|--------------------------------|------------------|-------------|
| <b>Parent/Guardian (print)</b> | <b>Signature</b> | <b>Date</b> |
|--------------------------------|------------------|-------------|

**PART II:  
PHYSICAL EXAMINATION – COMPLETED BY HEALTH CARE  
PRACTITIONER:**

**T-P-R-BP:** \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**Height:** \_\_\_\_\_ **Vision:** Right 20/\_\_\_\_\_ Corrected: Yes No **Hearing:** Right \_\_\_\_\_

**Weight:** \_\_\_\_\_ **BMI:** \_\_\_\_\_ Left 20/\_\_\_\_\_ Contacts: Yes No Left \_\_\_\_\_

| Complete Each Item Below             | Normal |    | Describe Findings if Abnormal or Reason for not Examining |
|--------------------------------------|--------|----|---|
|                                      | Yes    | No |   |
| General appearance                   |        |    |   |
| Skin                                 |        |    |   |
| Hair                                 |        |    |   |
| Nails                                |        |    |   |
| <b>Eyes:</b> External (Pupil/Cornea) |        |    |   |
| Optic Fundus                         |        |    |   |
| Auditory Acuity                      |        |    |   |
| Muscle Balance                       |        |    |   |
| <b>Ears:</b> External                |        |    |   |
| Auditory Acuity                      |        |    |   |
| Tympanic Membrane                    |        |    |   |
| Nose                                 |        |    |   |
| Mouth                                |        |    |   |
| Pharynx                              |        |    |   |
| Larynx                               |        |    |   |
| Speech                               |        |    |   |
| Teeth/Gums                           |        |    |   |
| Neck/Lymph/larynx                    |        |    |   |
| Cardiovascular                       |        |    |   |
| Respiratory                          |        |    |   |
| Gastro Intestinal                    |        |    |   |
| Genital-Urinary                      |        |    |   |
| Muscular Skeletal                    |        |    |   |
| Scoliosis Screening                  |        |    |   |
| Neurological Impressions             |        |    |   |
| Nutritional Status                   |        |    |   |
| Behavior during Examination          |        |    |   |
| <i>Other</i>                         |        |    |   |

**PART III  
LABORATORY TEST:**

|                    |             |                    |       |
|--------------------|-------------|--------------------|-------|
| <b>Hemoglobin:</b> | Date:       | <b>Hematocrit:</b> | Date: |
| <i>Other Test</i>  | <i>Date</i> | <i>Results</i>     |       |
| <i>Other Test</i>  | <i>Date</i> | <i>Results</i>     |       |

**Summary of Findings, Treatments and Recommendations:**

| Diagnosis/Findings | Advice and Treatment Given | Recommendations and Follow-Up Plan |
|--------------------|----------------------------|------------------------------------|
|                    |                            |                                    |
|                    |                            |                                    |
|                    |                            |                                    |

**PART IV  
CLEARANCE FOR ATHLETICS**

**For School Year:** 20 \_\_\_\_ to 20 \_\_\_\_

I certify that the above student has been medically evaluated and is deemed medically eligible to: (check only one (1) box)

1. Participate in all school interscholastic activities without restrictions.
2. Participate in any activity not crossed out below.

| <b>SPORT CLASSIFICATION BASED ON CONTACT</b>   |  |  |
|--|--|--|
| <b>COLLISION CONTACT SPORTS</b>  | <b>LIMITED CONTACT SPORTS</b>  | <b>NON-CONTACT SPORTS</b>  |
| Basketball<br>Cheerleading<br>Diving<br>Football<br>Gymnastics<br>Rugby<br>Soccer<br>Wrestling | Baseball<br>Field Events:<br>➤ High Jump<br>➤ Pole Vault<br>Softball<br>Volleyball | Badminton<br>Bowling<br>Cross Country Running<br>Dance Team<br>Field Events:<br>➤ Discus<br>➤ Shot Put<br>Golf<br>Racquetball<br>Swimming<br>Tennis<br>Track & Field |

3. Requires additional medical evaluation before a final recommendation can be made.

4. Not medically eligible for:           All Sports

Specific Sport

Specify: \_\_\_\_\_

I have examined the student named on this form. The athlete does not have any apparent clinical contraindications to practice and participate in the sport(s) as outlined on this form. If conditions arise after the athlete has been cleared for participation, the Physician or Health Care Provider may rescind the clearance until the problem is resolved and the potential consequences are completely explained to the athlete and Parent/Guardian

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|   |                  |             |
|---|------------------|-------------|
| <b>Health Care Practitioner (print)</b> | <b>Signature</b> | <b>Date</b> |
|---|------------------|-------------|

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|                    |                          |
|--------------------|--------------------------|
| <b>Clinic name</b> | <b>Contact Number(s)</b> |
|--------------------|--------------------------|